



جنت کا بادشاہ

KING OF JINNS

(with some Marvels of Ghaus-e-A'Zam)



Shaykh-e-Tariqat Amir-e-Ahl-e-Sunnat,

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Muhammad Ilyas Attar Qadiri Razavi



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جِنَّاتٍ کا بادشاہ

Jinnaat ka Badshah

KING OF JINNS

(Including saintly miracles of Sayyiduna Ghaus-e-A'zam)

THIS booklet was written by Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat, the founder of Dawat-e-Islami 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتُهُمْ العالیَّہ in Urdu. **Majlis-e-Tarajim** (the translation department) has translated it into English. If you find any mistake in the translation or composing, please inform the translation department on the following postal or email address with the intention of earning reward [Sawab].

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King of Jinns

An English translation of 'Jinnaat ka Badshah'



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3rd Publication: Rabi-ul-'Awwal, 1437 AH – (Dec, 2015)

Publisher: Maktaba-tul-Madinah

Quantity: -

ISBN: -

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ النُّبُوْسِلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللّٰهِ مِنَ الشَّيْطٰنِ الرَّجِيمِ بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

Du'a for Reading the Book

Read the following Du'a (supplication) before you study a religious book or an Islamic lesson, you will remember whatever you study, إِنْ شَاءَ اللّٰهُ عَزَّ وَجَلَّ:

اللّٰهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Translation

O Allah! عَزَّ وَجَلَّ Open the door of knowledge and wisdom for us, and have mercy on us! O the One Who is the Most Honourable and Glorious!

(Al-Mustatraf, vol. 1, pp. 40)

Note: Recite Salat-‘Alan-Nabi ﷺ once before and after the Du'a.

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الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِينَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى سَيِّدِ الْمُرْسَلِينَ
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KING OF JINNS

No matter how lazy Satan makes you feel, read this booklet in its entirety, انشاء الله عزوجل, your Iman will get revitalised.

Excellence of Salat-‘Alan-Nabi ﷺ

The Prophet of Rahmah, the Intercessor of Ummah, the Owner of Jannah صَلَّى اللّٰهُ تَعَالٰى عَلٰيْهِ وَآلِهِ وَسَلَّمَ said, ‘Whoever recites Salat on me for two hundred times on Friday, his sins of two hundred years will be forgiven.’

(*Jam’-ul-Jawami’ lis-Suyuti, vol. 7, pp. 199, Hadees 22353*)

صَلُّوا عَلٰى الْحَبِيبِ صَلَّى اللّٰهُ تَعَالٰى عَلٰى مُحَمَّدٍ

1. King of jinns

Abu Sa’d ‘Abdullah Bin Ahmad said: Once, my daughter Fatimah disappeared from the roof of the house. I became worried and went to the blessed court of Sultan-ul-Awliya, Sayyiduna Ghaus-e-A’зам رحمۃ اللہ تعالیٰ علیہ and implored for help. He رحمۃ اللہ تعالیٰ علیہ

said, ‘Go to Karkh (city) and sit in a deserted place over there during night forming a spiritual fencing (i.e. a circle) around yourself. Recite ﴿بِسْمِ اللَّهِ﴾ and contemplate of me. During the night, many caravans of jinns will pass by you. Their faces will be very strange but do not be frightened whatsoever. At the time of dawn, the king of jinns will come to you and ask you of your need. Tell him, ‘Shaykh ‘Abdul Qaadir Jeelani (شیخ سرڑہ الرَّجَانی) has sent me from Baghdad and you have to search for my lost daughter.’

Therefore, I set out for Karkh and followed the instructions of Ghaus-e-A’zam علیہ وَاخْمَثُ اللَّهُ الْكَوْنَه. During the silence of the night, terrifying jinns passed by my fencing. Their faces were so horrific that I could not endure to look at them. At the time of dawn, the king of jinns came riding on a horse along with many other jinns. He remained outside the fencing and asked me what I wanted. I said that Ghaus-e-A’zam برحمَةِ اللَّهِ تَعَالَى عَلَيْهِ had sent me to him. Hearing that, he dismounted the horse and sat on the ground. The other jinns did the same and sat on the ground outside the fencing. I informed him about the mishap of my daughter. The king of jinns made an announcement amongst the jinns, ‘Who has kidnapped the girl?’ Within moments, a Chinese jinn was captured and brought forward as the culprit. The king asked, ‘Why did you kidnap the girl from the city of the Qutb¹ of these times?’ The Chinese jinn trembled and

¹ Qutb is a person at a very high and especial spiritual rank.

replied, 'Your highness! I fell in love with her at first sight.' The king ordered for beheading of the Chinese jinn and had my beloved daughter returned to me.

Thanking the king, I said, 'ما شاء الله عزوجل You are a great devotee of Sayyiduna Ghaus-e-A'zam.' عَلَيْهِ رَحْمَةُ اللَّهِ الْكَرِيمَ He replied, 'By Allah عَزوجل, when Ghaus-e-A'zam looks at us, all the jinns begin to tremble. When Allah عَزوجل nominates a Qutb, all the jinns and human beings are ordered to obey him.'

(*Bahjat-ul-Asraar*, pp. 140)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

2. True devotee of Ghaus-e-A'zam

Someone has narrated an incident which took place in Kutiyanā (Gujarat, India), the ancestral village of Sag-e-Madinah عَفِيفُ عَنْهُ (author). There was a man in Kutiyanā who had great admiration for Sayyiduna Ghaus-e-A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ. He used to celebrate Giyarhween consistently. Another praiseworthy trait of him was that he showed a great deal of respect to Sayyids¹. He used to be so kind and caring towards young Sayyids that he would pick them up, carry them around and would buy them sweets.

When he passed away and was covered in a shroud, people came to grieve but suddenly that true devotee of Sayyiduna Ghaus-e-

¹ The blessed progeny of the Holy Prophet ﷺ.

A'zam removed his shroud and sat upright. People were scared and were struck with panic. He cried out: Don't be scared, just listen to me! When people came closer he said, 'I tell you the truth that just now my Murshid¹, Sayyiduna Shaykh 'Abdul Qaadir Jeelani مُحَمَّد سُرْهُ الرَّبِّيَانِ honoured me with his presence and said, 'Being my disciple you died without repenting! Get up and repent!' My soul re-entered my body so that I could repent. After saying that, he asked for forgiveness for his sins and uttered the Kalimah². Suddenly, his head turned to one side and he died.

Congratulations to the devotees and disciples of Sayyiduna Ghaus-e-A'zam because according to the saying of Sayyiduna Shaykh 'Abdul Qaadir Jeelani مُحَمَّد سُرْهُ الرَّبِّيَانِ, his disciple, no matter how sinful he is, will not die until he repents.'

(Bahjat-ul-Asraar, pp. 191)

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

3. Hearts in the fist

Sayyiduna 'Umar Bazzaar رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ said, 'One Friday, I was heading towards the Masjid with Ghaus-e-A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ. I thought that to be quite strange that whenever I go to the Masjid on Fridays with my Murshid, people gather around to say Salam

¹ Spiritual guide

² Article of Faith

to him or to shake his hand and it becomes extremely difficult to continue walking; but today, no one is even paying attention (to him). As soon as the thought invoked in my mind, Ghaus-e-A'zam ﷺ looked at me with a smile.

Suddenly, people started rushing to shake hands with Ghaus-e-A'zam ﷺ. There were so many people that a huge crowd interfered between me and my kind Murshid ﷺ. Now I thought to myself it was much better before. As soon as it appeared in my mind, he ﷺ said, 'O 'Umar! It was you who desired the crowd. Don't you know that the hearts of the people are in my fist! If I want, I can lure their hearts towards me and if I want, I can turn them away.' (*Bahjat-ul-Asraar*, pp. 149)

*Kunjiyan dil ki Khuda nay tujhay deeⁿ aysi ker
Kay yeh seenah ho mahabbat ka khazinah tayra*

*Allah gave the keys to the heart in your hand
With your love and devotion, make our hearts withstand*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

4. Help me 'Ya Ghaus-e-A'zam'

Sayyiduna Bishr Qarzi ﷺ has stated: Once, I was [travelling] with a business caravan along with 14 sugar loaded camels. We all camped in a terrifying jungle during the night. In the first part of the night, four of my loaded camels got lost.

They could not be found despite of my tireless efforts. The caravan left without me. My cameleer also remained behind with me.

The following morning, I recalled that my Murshid, Ghaus-e-A'zam رحمۃ اللہ علیہ had once said to me, 'Whenever you are afflicted with an adversity or worry, call on me; لَمْ شَأْللَّهُ عَزَّوجَلَّ you will be relieved from that adversity.' Therefore, I cried for help saying, 'O Shaykh 'Abdal Qadir! I have lost my camels!' Right away, I saw a saint, dressed in white clothes, standing upon a small hill towards the east. The saint gestured and I started approaching him. As soon as I approached him along with my cameleer, he disappeared. We began to look around in a surprised and confused state. All of a sudden, we saw our four lost camels sitting at the bottom of the hill. We caught them and joined with the caravan. (*Bahjat-ul-Asraar*, pp. 196)

Method of Salat-ul-Ghausiyyah

When Sayyiduna Shaykh Abul Hasan 'Ali Khabbaaz رحمۃ اللہ علیہ was told about the incident of the lost camels, he رحمۃ اللہ علیہ said that he was told by Shaykh Abul Qasim رحمۃ اللہ علیہ that he heard Sayyiduna Shaykh 'Abdul Qadir Jeelani فیض سرہ الرئابی saying: One who calls on me for my help in any adversity, he will be saved from it. One who calls on me in hardship, he will be relieved from his suffering. One who asks Allah عزَّوجَلَّ anything with reference of my name, his need will be fulfilled.

The person who offers two Rak'at Nafl Salah and in each Rak'at recites Surah Al-Ikhlas 11 times after Surah Al-Fatihah and then after paying Salam, he sends Salat and Salam upon the Holy Prophet ﷺ and then walks 11 steps towards the blessed city of Baghdad (the direction of Baghdad from Indo-Pak is approximately in between West and North) and calls out my name and asks for the fulfilment of a need, لَنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ his need will be fulfilled.

(*Bahjat-ul-Asraar*, pp. 197; *Zubdat-ul-Aasaar*, pp. 109)

صَلُّوا عَلَى الْخَيْرِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Asking help from someone other than Allah

Dear Islamic brothers! After reading the previous incidents, someone might think that we must only ask Allah عَزَّ وَجَلَّ for help and none other than Him because when Allah عَزَّ وَجَلَّ has the ultimate power to help, why should we turn to anyone else for help? This is a very dangerous trick of Satan with which he has led many people astray. In fact, Allah عَزَّ وَجَلَّ has not forbidden us as regard to asking help from others, look in the Holy Quran where Allah عَزَّ وَجَلَّ has permitted us, in various blessed verses, to ask others for help.

In fact, despite being Omnipotent, Allah عَزَّ وَجَلَّ has Himself provided motivation to His bondmen for helping the true religion. It is stated in the Holy Quran:

إِنْ تَنْصُرُوهُ اللَّهُ يَنْصُرُكُمْ

If you help the religion of Allah, Allah will help you.

[Kanz-ul-Iman (Translation of Quran)] (Part 26, Muhammad, verse 7)

Sayyiduna ‘Isa asked for help from others

Sayyiduna ‘Isa ﷺ asked his followers for help. It is stated in the Holy Quran:

قَالَ عَيْسَى ابْنُ مَرْيَمَ لِلْحُوَارِيْنَ
مَنْ أَنْصَارِي إِلَى اللَّهِ قَالَ الْحُوَارِيُّونَ نَحْنُ أَنْصَارُ اللَّهِ

‘Isa the son of Maryam said to the disciples, ‘Who will help me, being on the side of Allah?’ The disciples said, ‘We are the helpers of Allah’s religion.’

[Kanz-ul-Iman (Translation of Quran)] (Part 28, Surah As-Saf, verse 14)

Sayyiduna Musa asked for support from the people

When Sayyiduna Musa ﷺ was ordered to go to Fir’awn for preaching, he made the following entreaty to Allah عَزَّوَجَلَّ asking for the help of a human being and requested Allah عَزَّوَجَلَّ:

وَاجْعَلْ لِيْ وَزِيرًا مِنْ أَهْلِنَا هُرُونَ أَخِي اشْدُدْ بِهِ أَذْرِنِي ﴿٢٩﴾

And appoint for me a minister from among my family. Who is he? Haroon, my brother. Strengthen my back by him.

[Kanz-ul-Iman (Translation of Quran)] (Part 16, Taahaa, verses 29-31)

Pious people also help

Allah عَزَّوجَلَ has stated in another place:

فَإِنَّ اللَّهَ هُوَ مَوْلَهُ وَجَبْرِيلُ
وَصَالِحُ الْمُؤْمِنِينَ وَالنَّبِيُّكَةُ بَعْدَ ذَلِكَ ظَهِيرُ ﴿٤﴾

Allah is his helper, and Jibra`eel, and the righteous believers and furthermore the angels are appointed as helpers.

[Kanz-ul-Iman (Translation of Quran)] (Part 28, Surah At-Tahrim, verse 4)

Ansaar means ‘the helpers’

Dear Islamic brothers! Did you see? The Holy Quran very clearly announces that Allah عَزَّوجَلَ is indeed the Helper, but by the grace of Allah عَزَّوجَلَ Jibra`eel عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ and the people that are close to Allah عَزَّوجَلَ (the Prophets عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ and the saints عَلَيْهِمُ الصَّلَاةُ وَالسَّلَامُ), and even the angels can help. An شَاءَ اللَّهُ عَزَّوجَلَ, by now this satanic whispering that no one can help except Allah عَزَّوجَلَ should have been uprooted. An interesting fact is

that the people who migrated to Madina-tul-Munawwarah from Makka-tul-Mukarramah are called Muhajir (immigrant companions) and the believers who supported them are known as Ansaar (helping companions). Every sane person knows that the literal meaning of Ansaar is ‘helpers.’

Ahlullah are alive

It is possible for Satan to make someone think that it is permissible to ask for help from someone alive but not when he is passed away. If you carefully study the following verse and the proceeding topic, **إِنَّ شَاءَ اللَّهُ عَزَّ وَجَلَّ** this evil thought will be uprooted. It is stated:

وَلَا تَقُولُوا لِمَنْ يُقْتَلُ فِي سَبِيلٍ
اللَّهُ أَمْوَاتٌ بَلْ أَحْيَاءٌ وَلَكِنْ لَا تَشْعُرُونَ

And do not say about them who are slain in the path of Allah as dead. Rather they are alive, yes, you are unaware.

[Kanz-ul-Iman (Translation of Quran)] (Part 2, Al-Baqarah, verse 154)

Prophets are alive

If this is the attribute of the martyrs, then how can one cast a doubt about the fact that the Prophets, **عَلَيْهِمُ الْحَلْوَةُ وَالسَّلَامُ**, who are much higher in status than the martyrs, are also alive! Sayyiduna Imam Bayhaqi **عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِيِّ** has written a booklet about the

life (Hayat-ul-Anbiya) of the Prophets ﷺ and has written in *Dalaail-un-Nubuwah* that Prophets ﷺ are alive like the martyrs and are with Allah عَزَّوَجَلَ (Al-Haawi li-Fatawa lis-Suyuti, vol. 2, pp. 263; *Dalaail-un-Nubuwah*, vol. 2, pp. 388)

Awliya are alive

Shah Waliyyullah Muhaddis Dihlvi رحمهُ اللہ تعالیٰ has stated about the high status of Ghaus-e-A'zam رحمهُ اللہ تعالیٰ in chapter 11 of *Ham'aat*: That he is Sayyiduna Muhyuddin 'Abdul Qaadir Jeelani رحمهُ اللہ تعالیٰ and he رحمهُ اللہ تعالیٰ has the authority in his blessed grave like the living (i.e. he رحمهُ اللہ تعالیٰ is authoritative just like the living). (*Ham'aat*, pp. 61)

Anyhow, the Prophets ﷺ and the saints رحمهم اللہ تعالیٰ are alive and we do not ask for help from the dead but from the ones who are alive and we believe them to be helpers by the grace of Allah عَزَّوَجَلَ. Without the bestowal of Allah عَزَّوَجَلَ, the Prophet or saint can neither give anything nor can they provide any sort of help.

♦♦♦

Imam-e-A'zam asked help from the Holy Prophet ﷺ

The Imam of millions of followers of the Hanafi School of thought, Sayyiduna Imam-e-A'zam Abu Hanifah رحمهُ اللہ تعالیٰ

makes an entreaty for help in the court of the Beloved and Blessed Prophet ﷺ, in *Qasidah-e-Nu'man*:

يَا أَكْرَمَ الشَّقَالِينَ يَا كَنْزَ الْوَرَى
جُدْلٌ بِجُودِكَ وَأَرْضِنِي بِرِضَاكَ
أَنَا ظَامِعٌ بِالْجُودِ مِنْكَ لَمْ يَكُنْ لِأَبِي حَيْنَةَ فِي الْأَنَامِ سِوَاكَ

Translation: O the one! Who is better than all humans and jinns and who is the treasure of Allah, عَزَّوَجَلَّ, please give me from what Allah, عَزَّوَجَلَّ has bestowed on you and make me happy like Allah, عَزَّوَجَلَّ has pleased you. I am a candidate for your shower of generosity. There is no one for Abu Hanifah in the entire creation except you.

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Imam Buseeri asked for help

Sayyiduna Imam Sharafuddin Buseeri رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ has requested for help from the Holy Prophet ﷺ in his well-known ‘*Qasidah Burdah*’ and said:

يَا أَكْرَمَ الْخُلُقِ مَا لِي مَنْ أُلُوذُ بِهِ سِوَاكَ عِنْدَ حُلُولِ الْحَادِثِ الْعَمِيمِ

Translation: O You, the best of the Creation! I do not have anyone else except you, in whom I may get refuge, in the times of trouble. (*Qasidah Burdah*, pp. 36)

Imdadullah Muhajir Makki ﷺ has requested in his book of poetry entitled *Nalah-e-Imdad*:

Laga takyah gunahaun ka para din raat sota hoon

Mujhay ab khuwab-e-ghaflat say jaga do Ya Rasoolallah

*I remain asleep day and night resting on pillow of sins
Wake me up from the dream of heedlessness Ya Rasoolallah*

صلوا على الحبيب ﷺ

5. Ewer turned towards Qiblah

Once, a group of saints ﷺ from Jeelan visited the blessed court of Sayyiduna Ghaus-e-A'zam ﷺ and saw that his ewer (pot used for ablution) was not pointing towards the Qiblah (so they informed Ghaus-e-A'zam ﷺ about that). He ﷺ cast a wrathful glance at his servant who could not bear the severity of Ghaus-e-A'zam's look and consequently fell to the ground and trembled to death. Sayyiduna Ghaus-e-A'zam ﷺ then looked towards the ewer and ewer itself turned towards the Qiblah. (*Bahjat-ul-Asraar*, pp. 101)

صلوا على الحبيب ﷺ

Keep the ewer facing towards the Qiblah

O devotees of Sayyiduna Ghaus-e-A'zam! Undoubtedly, love par excellence is to follow each and every action of those we

adore and admire. Therefore, if possible, we should always keep the ewer used for Wudu pointing towards the Qiblah.

Muhaddis-e-A'zam Pakistan Maulana Sardar Ahmad Sahib رحمۃ اللہ تعالیٰ علیہ used to keep his ewer and his slippers facing the Qiblah، I، Sag-e-Madinah علیہ عنہ (author) make an ardent effort to follow the footsteps cast by both of these saints by keeping the ewer and the slippers facing the Qiblah. In fact, I wish to place everything facing the Qiblah.

An account regarding the one who sat facing the Qiblah

Dear Islamic brothers! If possible, we should also develop a habit of facing the Qiblah because there are many blessings of doing so. Sayyiduna Imam Burhanuddin Ibraheem Zarnooji رحمۃ اللہ تعالیٰ علیہ reported: Two students travelled abroad to seek religious knowledge. Both of them were in the same grade, when they returned home, one of them had become a very knowledgeable religious jurist, whereas the other remained ignorant.

The eminent scholars of the city began pondering over the reason. When careful observations of their ways of learning, manners of revision, conversation, manners of sitting etc. were taken into account, they surprisingly came upon the fact that the student who returned as a religious jurist had a habit of facing the Qiblah whenever he sat while the other student always sat with his back towards the Qiblah. Therefore, the respected scholars and jurists unanimously agreed that the fortunate one

has become a jurist due to the blessings of facing the Qiblah as it is Sunnah to do so. (*Ta'leem-ul-Muta'allim*, pp. 68)

13 Madani pearls to sit facing the Qiblah

- ❖ The Noble Prophet ﷺ usually used to sit facing the Qiblah. (*Ihya-ul-'Uloom*, vol. 2, pp. 449)

Three sayings of the Noble Prophet ﷺ

1. The best of all the gatherings is the one in which the participants sit facing the Qiblah.

(*Al-Mu'jam-ul-Awsat*, vol. 6, pp. 161, Hadees 8361)

2. Everything has its dignity and sitting has the dignity in facing Qiblah. (*Al-Mu'jam-ul-Kabeer*, vol. 10, pp. 320, Hadees 10781)

3. Everything has supremacy and gatherings have the supremacy to sit facing the Qiblah.

(*Al-Mu'jam-ul-Awsat*, vol. 2, pp. 20, Hadees 2354)

- ❖ It is Sunnah for Muballighin and educators to have their backs towards the Qiblah so that the listeners (learners) can sit facing towards the Qiblah. Hence, Sayyiduna 'Allamah Haafiz Sakhaawi رحمۃ اللہ علیہ said, 'The reason why the Noblest Prophet ﷺ had his blessed back towards the Qiblah was to allow the attendants to face the Qiblah.' (*Al-Maqasid-ul-Hasanah*, pp. 88)

- ❖ Sayyiduna ‘Abdullah Bin ‘Umar رضي الله تعالى عنه often sat facing the Qiblah. (*Al-Adab Al-Mufrid*, pp. 291, Hadees 1137)
- ❖ While teaching the Noble Quran, you should sit with your back towards the Qiblah with the intention of following the blessed Sunnah. Dars-e-Nizami teachers should also do the same with the intention of Sunnah and in order to let students face the Qiblah. Educate students the Sunnah, philosophy and intention of sitting in this manner and gain many rewards and blessings. Try to sit facing the Qiblah when you are not teaching.
- ❖ Religious students should sit facing the Qiblah so that they are also facing the teacher otherwise it might be difficult for them to understand [the lesson].
- ❖ It is Sunnah for the Khateeb to give the sermon with his back towards the Qiblah and it is desirable that the listeners face the Khateeb.
- ❖ Especially, when reciting the Holy Quran, reading religious books, writing Fatawa, compiling and authoring books, supplicating, doing Zikr, reciting Salat and Salam etc., or generally whenever sitting down or standing, if there is no religious hindrance, try to develop a habit to sit facing the Qiblah all the time and reap many rewards. (If you are within 45 degree of Qiblah, you will be considered as facing the Qiblah).

- ❖ If possible, place the table, chair etc. towards the Qiblah so that whenever you sit, you [automatically] face the Qiblah.
- ❖ If you just happen to sit facing the Qiblah without intending to gain rewards, then you will not be rewarded, therefore, one should always make good intentions; for instance: (i) Gaining reward for the afterlife, (ii) following the Sunnah, (iii) I am facing the Ka'bah in its honour and reverence. When studying Islamic books and Islamic lessons you should include this intention as well that by acting upon the Sunnah of facing the blessed Qiblah, I will receive the blessings of religious knowledge, *إِنَّ شَأْنَ اللَّهِ عَزَّوَجَلَّ*.
- ❖ In many countries such as, Pakistan, India, Nepal, Bengal, C-Lanka, etc. whenever one faces the Qiblah, he also faces Madinah Munawwarah [as they fall in the same direction]. Therefore, the intention of facing Madina-tul-Munawwarah to pay respect should be included.

Baytnay ka haseen qareenah hay

Rukh udhar hay jidhar Madinah hay

Dono 'aalam ka jo nageenah hay

Mayray Aqa ka woh Madinah hay

Roo baroo mayray Khana-e-Ka'bah

Aur afkaar mayn Madinah hay

A beautiful way to sit is that you face towards Madinah which is the jewel in both the worlds i.e. my Holy Prophet's blessed city, Madinah. Right in front of me is Ka'bah and in my thoughts is Madinah.

Baghdadi remedy

(Protection from adversities for the entire year, اِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ)

On the night of 11th of Rabi'-ul-Ghaus (4th month of the Islamic calendar), recite the 11 names of Sayyiduna Ghaus-e-A'zam رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ (recite Salat-'Alan-Nabi 11 times before beginning and in the end) with the intention of remaining safe from all adversities for the entire year, blow on 11 dates and eat in the same night. Safety will prevail from all adversities, اِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ for the entire year. The 11 names are given below:

مُحْمَّدُ الدِّينُ قُطْبٌ	2	سَيِّدُ مُحْمَّدُ الدِّينُ سُلْطَانٌ	1
مُحْمَّدُ الدِّينُ مَخْدُومٌ	4	مُحْمَّدُ الدِّينُ حَوَاجِهٌ	3
مُحْمَّدُ الدِّينُ بَادْشَاهٌ	6	مُحْمَّدُ الدِّينُ وَلِيٌّ	5
مُحْمَّدُ الدِّينُ مَوْلَانَا	8	مُحْمَّدُ الدِّينُ شَيْخٌ	7
مُحْمَّدُ الدِّينُ خَلِيلٌ	10	مُحْمَّدُ الدِّينُ غَوثٌ	9
		مُحْمَّدُ الدِّينُ	11

Madani marvel of Baghdadi remedy

The summary of the statement of an Islamic brother is as follows: A Sunnah-inspiring Ijtima' was held by Dawat-e-Islami

on the occasion of 11th Rabi'-ul-Ghaus, 1425 AH (2003). During the Sunnah-inspiring speech, the Baghdadi remedy was told. After the speech, Islamic brothers were being initiated into the spiritual lineage of Qadiriyyah Razawiyyah. Suddenly, I felt drowsy. When my eyes were closed, I saw that Sayyiduna Ghaus-e-A'zam رحمۃ اللہ تعالیٰ علیہ is sitting with a brightened face and has spread his shawl. I held the shawl and felt that many others are also holding the shawl but I was unable to see any of them! I repeated the words to become the disciple.

As soon as the initiation was over, I requested in the blessed court of Ghaus-e-A'zam رحمۃ اللہ تعالیٰ علیہ, 'O Murshid! My wife is in labour and in terrible pain. The doctor has recommended surgery; kindly relieve me of this distress.' He رحمۃ اللہ تعالیٰ علیہ replied, 'Act upon the Baghdadi remedy.' I respectfully asked, 'O my dearest Murshid! It's too late now as the Baghdadi remedy must be completed in the night.' Then he رحمۃ اللہ تعالیٰ علیہ replied, 'You are allowed to carry it out in the day, before the end of the day and ان شاء الله عزوجل you will be bestowed with twins without surgery. Keep your children's names Hassaan and Mushtaq respectively. Both of them will be under my protection.' I did as instructed and made my wife eat the 11 dates accordingly. الْحَمْدُ لِلّٰهِ عَزَّوَجَلَ! The response manifested immediately and the pain diminished. Then, in due time, she delivered without any complications. I swear that I was blessed with twins as Sayyiduna Ghaus-e-A'zam رحمۃ اللہ تعالیٰ علیہ had revealed to me and I kept their names Hassaan and Mushtaq respectively.

Jeelani remedy (for stomach diseases)

Take 3 dates on the night of 11th Rabi'-ul-Ghaus; recite Surah Al-Fatihah and Surah Al-Ikhlas once, then recite the following Wazifah 11 times:

يَا شَيْخَ عَبْدِ الْقَادِرِ جِيلَانِيْ شَيْئًا لِلَّهِ أَكْبَدَ

(Salat-'Alan-Nabi once before and after) and blow on a date. Repeat the recitation and blow on 2nd and 3rd date respectively. It's not necessary to eat dates in the same night. These dates can be eaten anytime and at any day. اَن شَاءَ اللَّهُ عَزَّ وَجَلَّ it will provide relief for all stomach diseases such as stomach ache, constipation, gas trouble, dysentery, ulcer, vomiting, etc.

صَلُّوا عَلَى الْحَسِيبِ صَلَّى اللَّهُ تَعَالَى عَلَى مُحَمَّدٍ

Muhammad Ilyas Attar Qadiri

4 Rabi'-ul-Ghaus, 1427 AH

Give this booklet to someone else after reading it

Reap rewards by distributing Maktaba-tul-Madinah's published booklets and Madani pearls-containing pamphlets on the occasions of wedding, funeral, Ijtimaa'at, 'Urs, procession of Milad etc. Make a habit to keep some booklets in your shop to gift them to your customers with the intention of reaping rewards. Send at least one Sunnah-Inspiring booklet or Madani pearls-containing pamphlet to each home in your neighbourhood with the help of children or paperboys, stepping up efforts for conveying the call towards righteousness and gaining great reward.

الحمد لله رب العالمين والصلوة والسلام على سيد المرسلين آمين اللهم اغفر لمن اتاك بذلة فاغفر له اللهم ارحمهم بالغفران

The Blossoming of Sunnah

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
عَزَّوَجَلَ سُنُنَّ حَفَظَهُ اللَّهُ وَرَسُولُهُ
By the Grace of Allah عَزَّوَجَلَ Sunnahs of the Holy Prophet صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ are extensively learnt and taught in the congenial Madanī Environment of Dawat-e-Islami, a global non-political movement for the propagation of Quran and Sunnah.

It is a Madanī request to spend the whole night in the weekly Sunnah Inspiring Ijtimā' commencing after Ṣalāt-ul-Maghrib every Thursday in your city. Habitualize yourself to a punctual travel in the Madanī Qāfilah with the devotees of the Holy Prophet in order to learn the Sunnah and fill out the Madanī In'āmāt booklet daily practicing Fikr-e-Madīnah (Madanī Contemplation) and submit it to the Zimmadār (relevant representative of Dawat-e-Islami) of your locality. By the blessing of this, إِنْ شَاءَ اللَّهُ عَزَّوَجَلَ you will develop a mindset and a yearning to protect your faith, adopt the Sunnahs and be averse to sins.

Every Islamic brother should develop the Madanī Mindset that "**I must strive to reform myself and people of the whole world** إِنْ شَاءَ اللَّهُ عَزَّوَجَلَ."

In order to reform ourselves, we must act upon the Madanī In'āmāt and to reform people of the entire world we must travel in the Madanī Qāfilah. إِنْ شَاءَ اللَّهُ عَزَّوَجَلَ



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